
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

May 1 through May 15, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **May 1 through May 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 30, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
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Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I2003 0242	DEIR	RIVERSIDE	5/1/2003	6/16/2003	Riverside County Planning Department
I2003 0243	NOP	LOS ANGELES	5/8/2003	6/8/2003	Metropolitan Water District of Southern California
I2003 0244	ND	LOS ANGELES	5/5/2003	5/27/2003	City of Glendora
I2003 0245	ND	LOS ANGELES	5/8/2003	5/27/2003	City of Glendora
I2003 0246	ND	SAN BERNARDINO	4/30/2003	5/22/2003	City of San Bernardino Economic Dev. Agency
I2003 0247	MND	ORANGE	5/6/2003	5/29/2003	Orange County Water District
I2003 0248	PERMIT	LOS ANGELES	5/1/2003	5/29/2003	U.S. Army Corps of Engineers
I2003 0249	MND	VENTURA	4/30/2003	5/30/2003	City of Simi Valley
I2003 0250	MND	ORANGE	5/6/2003	6/4/2003	City of Irvine
I2003 0251	NOP	LOS ANGELES	5/5/2003	6/5/2003	Los Angeles Unified School District
I2003 0252	MND	SAN BERNARDINO	5/8/2003	6/7/2003	City of Upland
I2003 0253	ND	LOS ANGELES	5/7/2003	6/9/2003	City of Irwindale
I2003 0254	NOP	RIVERSIDE	5/13/2003	6/10/2003	San Bernardino Associated Governments
I2003 0255	MND	LOS ANGELES	5/9/2003	6/2/2003	CRA of the City of Los Angeles
I2003 0256	RNOP	LOS ANGELES	5/9/2003	6/8/2003	City of Los Angeles Department of City Planning
I2003 0257	NOP	VENTURA	5/9/2003	6/9/2003	City of Oxnard
I2003 0258	DEIR	LOS ANGELES	4/30/2003	6/13/2003	City of Long Beach
I2003 0259	DEIR	ORANGE	4/30/2003	6/13/2003	City of Orange
I2003 0260	DEIR	LOS ANGELES	5/5/2003	6/16/2003	Los Angeles Community College District
I2003 0261	EA	ORANGE	5/5/2003	6/19/2003	South Coast Air Quality Management District
I2003 0262	DEIR	LOS ANGELES	5/7/2003	6/20/2003	Los Angeles Trade-Technical Community College
I2003 0263	424	LOS ANGELES	5/14/2003	N/A	Mercy Housing California
I2003 0264	NOP	ORANGE	5/14/2003	6/12/2003	Orange County Sanitation District
I2003 0265	424	RIVERSIDE	5/14/2003	N/A	WASET, Inc.
I2003 0266	ND	LOS ANGELES	5/14/2003	5/27/2003	City of Glendora
I2003 0267	NOP	LOS ANGELES	5/14/2003	6/14/2003	City of Palmdale
I2003 0268	424	LOS ANGELES	5/8/2003	N/A	FAME Renaissance

424	Federal Grant Application
DEIR	Draft Environmental Impact Report
EA	Environmental Assessment
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RNOP	Revised Notice of Preparation

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21st Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

LOS ANGELES COUNTY

I20030263

Date Received 5/14/2003 Date Comments Due N/A
(500) Mercy Housing California
HUD Section 202--New Dana Senior Homes
\$ 14,279,685 (total) / \$ 13,449,263 (federal)
Contact: Dara Kovel, (714) 550-5080

The proposed project is for 99 one-bedroom, very low income, service-enriched units for seniors and 1 two-bedroom manager's unit. The area affected by this program is in the City of Los Angeles.

I20030268

Date Received 5/8/2003 Date Comments Due N/A
FAME Renaissance
EDA Grant for FAME's Mixed-Use Commercial Project
\$ 8,000,000 (total) / \$ 2,000,000 (federal)
Contact: Mark Whitlock, (323) 730-7700

FAME Assistance Corporation is going to construct a new shall, 5-story building offering approximately 32,600 square feet of commercial office space for lease, to include tenant improvements and a parking facility. At present, the property to be developed consists of a blighted commercial building and a vacant lot, formerly a Chevron gas station. FAME Renaissance Plaza will create approximately 200 new jobs. Wells Fargo Bank, who has committed to leasing 4,000 square feet, will be the anchor tenant for our project and will offer, needed banking services to this community. Also, the new project is adjacent to FAME's Renaissance Multimedia Incubator and will provide expansion and growth facilities for tenants as they graduate from the Incubator. The project will be located in the City of Los Angeles.

RIVERSIDE COUNTY

I20030265

Date Received 5/14/2003 Date Comments Due N/A
WASET, Inc.
Sahara Senior Villa
\$ 7,500,000 (total) / \$ 7,500,000 (federal)
Contact: Noel L. Sw eitzer, (323) 231-1104

The proposed project is for a 75-unit affordable senior housing in Hemet, CA Funding through HUD's Section 202 Capital Advance Program. For very low income seniors 62 years of age and over and the disabled 62 years of age and over.

SCAG INTERGOVERNMENTAL REVIEW REPORT**LOS ANGELES COUNTY****Notice of Preparation****I20030243**

Date Received 5/8/2003

Date Comments Due 6/8/2003

Metropolitan Water District of Southern California

Proposed Modifications to the San Diego Pipeline No. 6 Project

Contact: John Vrsalovich, (213) 217-6066

The proposed project modifications would primarily affect lands adjacent to Riverside County dedicated road rights-of-ways (i.e., Borel and Anaza roads). In addition, an approximate 1.6-mile stretch would be constructed within the recently inaugurated W. Ruel John Ecological Reserve (Johnson Ranch Reserve), along a maintained dirt path formerly known as Buck Road.

The proposed project modifications to the originally approved Project would involve changes with respect to the design, procurement, and construction phases of approximately seven miles of ten-foot diameter pipe and appurtenant facilities (collectively referred to as the northern pipeline portion of San Diego Pipeline No. 6). The installed pipeline would have a delivery capacity of 600 cubic-feet-per-second (cfs) of 388 million gallons a day (MGD). To accommodate this construction, the proposed project modifications would involve:

1. The acquisition and use of nearly 125 acres of temporary construction, storage and staging areas;
2. Relocation of the hydraulic connection point at Lake Skinner;
3. Installation of a service connection to RCWD; and
4. Acceleration of the construction schedule and change in construction methodology to accommodate short-range demand projections in the Skinner service area.

Negative Declaration**I20030244**

Date Received 5/5/2003

Date Comments Due 5/27/2003

City of Glendora

Minor Conditional Use Permit (MCUP03-06) and Variance (V03-07)

Contact: Jessica T. Leviste, (626) 914-8214

The project includes a minor conditional use permit for the installation and operation of an unmanned wireless telecommunications facility and a variance to exceed the allowable height. The project is located at 523 W. Citrus Edge Street, Glendora, California.

I20030245

Date Received 5/8/2003

Date Comments Due 5/27/2003

City of Glendora

Zone Amendment (ZA03-08)

Contact: David Chantarangsu, AICP, (626) 914-8217

An amendment to the Zoning Code reducing the required rear yard setback in the "Estate Zones" from 35 feet to 25 feet. The project is located in the City of Glendora.

Corps of Engineers Permit

I20030248

Date Received 5/1/2003

Date Comments Due 5/29/2003

U.S. Army Corps of Engineers

Harbor-South Bay Water Recycling Project

Contact: Ruth B. Villalobos, (213) 452-3862

The proposed Project consists of the installation of various recycled water laterals totaling approximately 68 linear miles within various cities and unincorporated areas located in southwestern Los Angeles County and the Cities of Torrance, Palos Verdes Estates, Rancho Palos Verdes, Rolling Hills, Carson, Compton, Gardena, Hawthorne, and Inglewood. Upon completion of the Project, the West Basin Municipal Water District (WBMWD) system will have the capacity to provide over 70,000 acre-feet of recycled water per year, area.

Notice of Preparation

I20030251

Date Received 5/5/2003

Date Comments Due 6/5/2003

Los Angeles Unified School District

Los Angeles Unified School District New School Construction Program

Contact: Nicole Cobleigh, (213) 633-8805

The Los Angeles Unified School District (LAUSD) has begun a long-range multi-phased program to construct new schools and modernize existing school campuses. The program will provide 200,000 new classroom seats to fulfill the LAUSD Board of Education's goal to provide sufficient seats so that all students will be educated on a single-track, two-semester traditional 180-day instructional calendar. Phase I has already begun and will provide 78,000 classroom seats. With the passage of the November 2002 Measure K bond, funding was provided for the implementation of Phase II, which includes activities designed to increase classroom space to achieve class size reduction to pre-1990 levels and end involuntary busing students outside the attendance areas.

The total area of the district is 704 square miles. In addition to the City of Los Angeles, the district boundaries include all or parts of 25 other cities, as well as some unincorporated areas of Los Angeles County.

Negative Declaration

I20030253

Date Received 5/7/2003

Date Comments Due 6/9/2003

City of Irwindale

Case No. Environmental Assessment 1-03 EA - Funding Grant Application for Proposed Public Park

Contact: Vicente L. Mas, (626) 430-2209

The purpose of the project is to determine whether a proposed funding grant application for a new public park may have a significant effect on the environment. The project is located in the City of Irwindale.

Mitigated Negative Declaration

I20030255

Date Received 5/9/2003

Date Comments Due 6/2/2003

Community Redevelopment Agency of the City of Los Angeles

Proposed 375 East Second Street Development

Contact: Robert Manford, (213) 977-1912

The project site is approximately 0.63 acres, and is located at 375 E. Second Street (northwest corner of East 2nd Street and Central Avenue), within the Little Tokyo area of the City of Los Angeles. The proposed Project entails the construction and operation of a six-story building, with commercial (retail) space on the ground floor and five stories of residential space above. The proposed Project would provide a total of about 110,547 square feet, including 96,047 square feet of residential floor area (124 units), 12,500 square feet of retail space, and 2,000 square feet within common areas (including a fitness center, spa, and lobby). Eighty percent of the units (99 units) would be market rate and 20 percent (25 units) would be affordable.

Revised Notice of Preparation

I20030256

Date Received 5/9/2003

Date Comments Due 6/8/2003

City of Los Angeles Department of City Planning

Homeplace Retirement Community

Contact: Maya Zaitzevsky, (213) 978-1355

A three-lot subdivision (lots A-C) of a 17.2 acre lot in the A-1-1-XL zone which is currently improved with a pitch and putt golf course, driving range, clubhouse and twenty tennis courts. Lot A will be approximately 11.78 acres and will consist of the existing golf course, driving range, and clubhouse. Lot B will be approximately 4.42 acres, and a Zone Change from A1-1-XL to R3-1 and a General Plan Amendment from Open Space to Medium Density Residential is requested. 240 senior housing units for independent living are proposed to be built within six, four-story, 45-foot high buildings. Lot C will be approximately 1-acre, and a Zone Change from A1-1-XL to PF may be needed. The project is located at 4141 Whitsett Avenue in the City of Los Angeles.

Draft EIR

I20030258

Date Received 4/30/2003

Date Comments Due 6/13/2003

City of Long Beach

Alamitos Ridge Residential Project

Contact: Angela Reynolds, (562) 570-6357

The current site is vacant and is 14.1 net acres in size. The proposed project is 106 single-family units. The proposed project requires a General Plan Land Use Element change from "Mixed Use" to "Single-Family" and a Zone change from "Commercial/Light Industrial" to "Single-Family Residential". The proposed project is located in the City of Long Beach, bordered on the east by Redondo Avenue, on the south by 20th Street, on the west by Obispo Avenue, and on the north by an undeveloped parcel of land.

I20030260

Date Received 5/5/2003

Date Comments Due 6/16/2003

Los Angeles Community College District

Los Angeles Valley College Facilities Master Plan

Contact: Cindy Sardo, (818) 947-2433

The Master Plan proposes the construction of new facilities and renovation and modernization of an addition to existing facilities, demolition of a number of existing buildings, and the development of new surface parking and landscaping. Completion of the project proposed under the Master Plan would result in an increase of approximately 256,000 gross square feet (gsf) and would provide 4,170 parking spaces. Valley College is located in the Valley Glen area of the San Fernando Valley in the city and county of Los Angeles.

I20030262

Date Received 5/7/2003

Date Comments Due 6/20/2003

Los Angeles Trade-Technical Community College

Campus Plan 2002 Los Angeles Trade-Technical College

Contact: Mary Ann Breckell, (213) 744-9058

Campus Plan 2002 is a 5-year master plan that identifies specific construction, demolition, renovation, and other facility improvements resulting in a new gain of approximately 70,000 square of building space and 1,100 parking spaces. The project would accommodate an anticipated increase in enrollment from a current level of approximately 15,000 to a future level of approximately 21,300. The college is located in the City of Los Angeles

Negative Declaration

I20030266

Date Received 5/14/2003

Date Comments Due 5/27/2003

City of Glendora

Zone Amendment (ZA03-06)

Contact: Jessica T. Leviste, (626) 914-8214

To allow for the adoption of an ordinance to revise maximum allowable height for ground mounted antennas. The ordinance would affect the City of Glendora.

Notice of Preparation

I20030267

Date Received 5/14/2003

Date Comments Due 6/14/2003

City of Palmdale

Destination O-4 Retail Center; Conditional Use Permit 03-03/Tentative Parcel Map 27019

Contact: Richard Kite, (661) 267-5200

The Destination O-4 retail center is a proposed 357,060 square foot retail center to be located on 34.92 acres. Primary uses within the project site will include 224,000 square foot Major 1 "big box" retail tenant; up to two (2) sub-major retail tenants of approximately 51,000 square feet each, and up to six (6) smaller commercial outpad uses totaling approximately 24,000 square feet. The proposal also provides for construction of supporting parking areas, internal and perimeter landscape/hardscape elements, site lighting, vehicular access/on-site circulation, pedestrian walkways, and all necessary utility improvements.

The project site is located in the City of Palmdale, approximately one-quarter mile northeasterly of State Route 14, and east of 10th Street West between Avenue O-4 and avenue O-8.

ORANGE COUNTY

Mitigated Negative Declaration

I20030247

Date Received 5/6/2003

Date Comments Due 5/29/2003

Orange County Water District

La Jolla Recharge Basin

Contact: John C. Kennedy, (714) 378-3304

The proposed project is the construction of a water recharge basin, as a means to increase recharge into the Orange County Groundwater Basin. The new recharge basin would add an additional 9,000 acre-feet recharge capacity per year. The proposed ten-acre recharge basin will have a perimeter access road, 3:1 side slopes, a maximum depth of 20 feet, a basin access ramp, and an area where material removed from the basin during cleaning can be temporarily stored. Water for the recharge basin will be provided from the Miller Recharge Basin via Carbon Creek.

The proposed La Jolla recharge basin site is located in the City of Anaheim on an approximately ten-acre parcel near the northwest corner of the intersection of West La Jolla Street and Red Gum Street.

I20030250

Date Received 5/6/2003

Date Comments Due 6/4/2003

City of Irvine

Northwood-Bridge Housing Planning Master Plan

Contact: David Law, AICP, (949) 724-6385

The proposed project consists of Planning Master Plan 00336304-PMP to allow for development of 96 affordable housing units within an area of Planning Area 8 designated for Medium-High Residential uses in the City of Irvine's General Plan and Zoning Ordinance. The proposed project site is located within northern Irvine, in the south/central portion of Orange County, in Southern California.

Draft EIR**I20030259**

Date Received 4/30/2003

Date Comments Due 6/13/2003

City of Orange

Chapman University Specific Plan Amendment No. 5

Contact: Christine Kelly, (714) 744-7223

This DEIR addresses potential environmental impacts associated with the implementation of the Chapman University Specific Plan Amendment No. 5 (SPA 5) Project (sometimes referred to as "the Project"). Legislative actions for the implementation of the Project include a General Plan Amendment (Land Use and Circulation Elements), Specific Plan Amendment, Zone Change, Street Vacation, and Site Plan Approval. In addition, the Project proposes to add approximately 17.12 acres to the overall Specific Plan Area to accommodate future University expansion efforts, including the proposed site for the School of Film and Television (Phase 1), and other academic efforts, including the proposed site for the School of Film and Television (Phase 1), and other academic uses. This addition will result in the expansion in size of the Specific Plan Area from 40.35 acres to 57.47 acres. Another component of the Project is the construction of adequate parking facilities within the Specific Plan Area. The University is located in the city of Orange, Orange County, California.

Environmental Assessment**I20030261**

Date Received 5/5/2003

Date Comments Due 6/19/2003

South Coast Air Quality Management District

Proposed Amendments to Rule 1162-- Polyester Resin Operations

Contact: James Koizumi, (909) 396-3234

The proposed project would affect composite fabricators that apply gel coats to an open molding surface. The objective of PAR 1162 is to postpone the nonatomizing application requirement from July 1, 2003, to July 1, 2004. Delaying the final compliance date for the nonatomizing application requirement would allow time for field testing to more precisely define nonatomizing application techniques. Proposed amended Rule (PAR) 1162 applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

Notice of Preparation

I20030264

Date Received 5/14/2003

Date Comments Due 6/12/2003

Orange County Sanitation District

Treatment Plant No. 2 Headworks Replacement Project Supplemental EIR No. 2

Contact: Jim Herberg, (714) 962-2411

The proposed project would replace the existing Headworks at Plant No. 2, which receives wastewater from five major trunk sewers within the District's service area. Bushard, Miller-Holder, Coast, Newport, and Interplant. The new Plant No. 2 Headworks facility would provide the point of entry for the trunk sewers, measuring their flow and providing grit and debris. Plant No. 2 is located in Huntington Beach adjacent to the Santa Ana River (SAR) about 1,500 feet from the Pacific Ocean. The plant is located on approximately 110-acres bounded by Brookhurst Street on the northwest, Pacific Coast Highway on the southwest, and the SAR on the east.

RIVERSIDE COUNTY**Draft EIR****I20030242**

Date Received 5/1/2003

Date Comments Due 6/16/2003

Riverside County Planning Department

Commercial WECS Permit No. 112, Change of Zone No. 6723, Variance No. 1739

Contact: Jay Olivas, (760) 863-8277

The proposed project includes a commercial Wind Energy Conversion System (WECS) permit, change of zone, and variance. Fast Track Commercial WECS Permit No. 112 (FTA#2001-26) proposes to install and operate wind turbines, either Alternative Site Plan 1 reflecting 36 wind turbines or Alternative Site Plan 2 reflecting 35 wind turbines, with ancillary facilities including electrical substation, construction staging areas, and off-site electrical utility lines; and Fast Track Change of Zone No. 6723 proposes to change the existing zoning classification of the subject site from W-2 to W-E; and Fast Track Variance Case No. 1739 proposes to reduce the scenic setback along the northerly side of Interstate 10 from 1,000 feet to 600-feet, as measured from the I-10 right-of-way line within the project boundary.

The project site is a 357 acre property located in unincorporated Riverside County, north and south of Interstate 10, and east of State Highway 62; the southern project area (Site 1) is located at the southeast corner of Garnet Avenue and Kellogg Road (dirt road); the northern project area (Site 2) is located approximately 1/2 mile east of State Highway 62 and south of Dillon Road in portions of Sections 8 and 17, T3S, R4E, SBBM, in the Pass & Desert Zoning District of the Fifth Supervisorial District.

Notice of Preparation

I20030254

Date Received 5/13/2003

Date Comments Due 6/10/2003

San Bernardino Associated Governments

Moreno Valley to San Bernardino County Corridor in Riverside and San Bernardino Counties

Contact: Cathy Bechtel, (909) 787-7920 (RCTC); Ty Schuiling, (909) 884-8276 (SANBAG)

The Moreno Valley to San Bernardino County Corridor includes the preservation of right-of-way for a "core facility" and "arterial improvements." The core facility includes a new transportation corridor that connects the SR-60/I-215 interchange in Box Springs (at the west side of Moreno Valley) with Barton Road, connecting to I-10 via existing planned California Street, between the Cities of Loma Linda and Redlands. The arterial improvements include connections to the core facility from other arterial roadways within the project study area.

SAN BERNARDINO COUNTY

Negative Declaration

I20030246

Date Received 4/30/2003

Date Comments Due 5/22/2003

City of San Bernardino Economic Development Agency

Reinstatement of Eminent Domain in the State College Redevelopment Project Area

Contact: Mike Trout, (909) 663-1044

The proposed action under the Amendment is the reinstatement of the Agency's eminent domain powers in the Project Area affecting commercial and industrial zoned lands. The Amendment will not permit the Agency to acquire any residentially zoned or occupied property eminent domain. The redevelopment project area of the State College Redevelopment ("Project Area") consists of 1,800 acres of land within the City of San Bernardino, California.

Mitigated Negative Declaration

I20030252

Date Received 5/8/2003

Date Comments Due 6/7/2003

City of Upland

Amendment to the Redevelopment Plan for the Town Center Redevelopment

Contact: Jeff Zwack, (909) 931-4148

The Amendment amends the Existing Plan to delete approximately 6.6 acres from the Existing Project. The territories to be deleted from the Existing Project by the Amendment are located in the City of Upland.

VENTURA COUNTY

I20030249

Date Received 4/30/2003

Date Comments Due 5/30/2003

City of Simi Valley

PD-S-942/TT5411-- City of Simi Valley

Contact: Lauren Funaiole, (805) 583-6772

The project involves a tentative tract map and planned development permit to create 90 townhouses. In addition, the project will include the extension of Mt. Sinai Drive from the existing Mt. Sinai Memorial Park at Cochran Street east to Kuehner Drive. The project is located northwest corner of the intersection of the 118 Freeway and Kuehner Drive.

Notice of Preparation

I20030257

Date Received 5/9/2003

Date Comments Due 6/9/2003

City of Oxnard

Rose Ranch Commercial Project

Contact: Gary Sugano, (805) 358-7858

The proposed project involves the development of a +/-89,199 square foot commercial development on a 9.89-acre site within the boundaries of the Northeast Community Specific Plan (NECSP) area in the City of Oxnard. Specifically, the project involves the development of three single-story buildings, which would contain a Ralph's supermarket (+/-51,506 square feet), a Long's drugstore (+/- 18,432 square feet), and additional specialty retail space (+/- 19,261 square feet). The project site is located at the southwest corner of Rose Avenue and Gonzales Road in the City of Oxnard, Ventura County, California.